

The 7 Eyes Music CSong list and Lyrics

1.

Just a closer Walk

^G Here's my heart and here's my ^{D7} hand
lead me by your gracious Words and commands
to heights my spirit loves to ^C land
let it be, let it be in The Rings
Just a closer Walk....just a closer Walk....just a closer walk....in The Rings
Just a closer Walk....just a closer Walk....just a closer walk in The Rings

Free from the weights that chain me down
I've given all from my feet unto my crown
I am free to rise beyond this ^C ground
let it be, let it be in the Rings
Just a closer Walk....just a closer Walk....just a closer walk....in The Rings

The meek are ever near Your mind
with them, i set my faces to be one kind
open up the skies above my ^C brow
let me see, let me see in Your Rings
Just a closer Walk....just a closer Walk....just a closer walk....in The Rings

Pathways of the just are aligned Rings
we walk hand in hand in liberty
daily my spirit rises in ^C Unity
from your altar, most high of the Rings
from your altar, most high of the Rings

Just a closer walk in the Rings
from the Beginning of your Mind is eternity
from Ring to Ring we spiral in ^C Unity
let it be ALhhim of The Rings
just a closer walk, just a closer walk,
just a closer walk in the Rings
just a closer walk, just a closer walk,
just a closer walk in the Rings.

2.

Seven Rings of Fire
We have come....proceed to enter,
We have come... see the Gates opening,

We have come to the circles...*HhaAuwerim* (the Lights); they have no end
just as a circle there is no beginning, and there is no end
We are called by Name into the circles...*HhaAuwerim b'haSham*
And we are joined one to another by the lacing of the thoughts of ARAL.

Refrain:

Oh ALOZAR, we serve in the circles of your throne in our midst
for we serve as we are called to walk in the heights and in the depths
We do your *qudash* (holy) biddings, whereby we know *Your Name and Your Mind*
and in each level of our doing, we know the minds in the 7 Rings of Fire
and in each level of our doing, we see into the Eyes of the 7 Rings of Fire

There are 7 Rings of *Ayish* (fire); they spin as one ring of Fire
when they move they make a whirlwind with the united Breaths in the Fire
we are moved by the Reúwachut/winds and we walk *b'haAyish*/the Fire
in the circles we receive our garments for *hhayuwm w'hhalilah* (the day and the night);
in the 7 Rings the sackcloth is woven for the day and the night.

We come together, as the 12 stars, circle in the 7 rings of *Aúwer* (light)
we speak by the ALphah, in the stars reigning, in our heads day and night;
There is no strange tongue, to be heard, as we bow our hearts and our ears
unto the Priest, our kinsman Redeemer, in the Council *ALhhim Achadd* (Unified Light Principles)—There is no strange tongue in the Council *ALhhim Achadd*.

Let us go out to the highways and call each one by Name
Let them now come to the circles which are the Lands of their Names
We are all joined together as the *Oyin* to the *Zayin*
and we form a *qudash* body of the sacred 7 Rings.

Shebo l' Shebo (7 to 7) *Yaúwbelli* — Jubilee comes
and the Freedom is announced in all the ears of *YishARAL*
Come Home now unto *The Rings* of your birth and inheritance,
enter into, the Lands, of *Hhashalam b'shamAvraham*.

3.

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Song of Shamóúnn

FACES IN FACES ALWAYS KNOWING

^G There is a pathway
like a running river
that runs to the oceans of the ^D deep
This is the path of Knowledge
ever running
finding all that it ^G seeks

: so is the mind
ever exploring through the lands of its ^C Names
to know the sides^G upon its' foundations
it abides not in shame ^G / they abide face to face / they are Oyin in Oyin

for with Knowledge there is glory
and with glory there is strength
find all you ask
ask not too little
that you know all that you seek :

All things have values, they are its' Numbers
whereby the edges are defined
if you know the edges, but do not enter
you are yet looking from outside
enter into the mishkan/tabernacle
know all the assembled members
that you may be wise
to ever keep the Union
of the Letters to the Numbers inside.

When you touch the foundation
you know yours depths
When you touch the crown
your hands are in Fire
When you measure the deep
unto the heights
you reach the four sides.
Take all of these measures
add them together
to see what is inside.
Take all of these measures
add them together
and faces in faces abide.

4.

The Knowledge of YahúWah
As you grow and as you spin...

In all your journeys that you proceed you are like a plant of the field
Spinning its glory day by day as the Light encircles your Name
You are bringing forth the glory of your Name
You are spinning the Values of your Name
In all the garments that you weave
you are revealing Knowledge
In all the garments that you weave
you are revealing Knowledge

refrain:

***The Knowledge of YahúWah comes from within
As you grow and as you spin
The glory of YahúWah is seen within all of your holy Seed
The Knowledge of YahúWah comes from within
As you grow and as you spin
The glory of YahúWah is seen within all of your holy Seed***

In all your journeys that you proceed you are like a plant of the field
Spinning its glory day by day as the Light encircles your Name
You are bringing forth the glory of your Name
You are spinning the Values of your Name
In all the garments that you weave
you are revealing Knowledge
In all the garments that you weave
you are revealing Knowledge
You will bring forth the Knowledge
You will bring forth the Glory
You will bring forth the Revelation of YahúWah.

In bringing forth the holy Seed, you will fill the world with Knowledge
In bringing forth the holy Seed, you will fill the world with Knowledge
Knowledge will reign from sea to sea
from one end of your dwelling to another
You shall be filled with the glory of YahúWah, For the Knowledge is glory!
You shall be filled with the glory of YahúWah, For the Knowledge is glory!

The Knowledge of YahúWah comes from within...

In all stages of your growth, you will encounter obstacles before every gate
The obstacles before the Faces are of Omalaq (Amalek)
As you join together your devoted hands and stand as One as a holy band
United in the Name of YahúWah

You will prevail with Omalaq (Amalek)
You will prevail with Omalaq

There are obstacles before every value whereby the treasures are secured
It is Wisdom to reserve all things until they are to be born
When it comes for you to be adorned, you will carry your next load
You will be robed with the Words of the Torah
Which are light as a feather
You will be robed with the Words of the Torah
Which are light as a feather
With these words you shall soar unto your destination
With the mission of your Name to reveal the Name of YahúWah
You will soar on the wings of the feathers and you shall land in your place.

The Knowledge of YahúWah comes from within...

In all the proceedings that you go, let Unity be your Strength
In all your conquests of the Light, let Oneness be your Guide
For you will soar upon the wings of the feathers drawn out from your sides
and you will revile in the wine of the Ages served at your tables.

5.

Hhaderakay HhaAuwerim The Paths of Light

ᄃᄃᄃᄃ Alphah Dallath L'Yeúwdim

Shnay Chamishim Achadd (Two/multiple Fives are ONE)

ᄃᄃᄃᄃ Hhúwa Yeúwd L'HaNeúwn

The Judge rises in the Chamber of Counsel

ᄃᄃᄃᄃ Zayin Dallath L'HaOyin

The corona of Light makes ten spheres.

ᄃᄃᄃᄃ Lammad Dallath L'HaShayin

12 is the crowning of 21.

chorus:

These are the Orders of ALhhim

Walk humbly *l'phanay HhaNeúwn*

These are the Orders of ALhhim

Hamah Hhaderakay HhaAúwerim

(They are the paths of the Lights)

To go unto HhaAúwerim HhaQadam (the east)

Give all from the Alphah to the Yeúwd

To go into the Lights of HhaTsaphun (the north)

Spin your garments as the Hhúwa to the Neúwn;

To ascend into the paths of HhaNegev (the south)

Walk after HhaLammad to HhaShayin;

To enter into the consortium of HhaYam (the west)

Bow to HhaZayin to HhaOyin.

These are the Orders of ALhhim

Walk humbly *l'phanay HhaNeúwn*

These are the Orders of ALhhim

Hamah Hhaderakay HhaAúwerim

Aayleh hhaDerekut HhaALhhim

HhaLammad HhaShayin / the Staff and the Crown

The Order of ALOZAR determines our progression in the spheres.

6.

B'YEÚWM SHLIYSHI—ON THE THIRD DAY

B'yeúwm shliyshi/On the third day, ALhhim says,
Let the waters retreat in the seas;
And let the dry land, let the land appear;
Then the ALhhim fix a boundary for you and me.

Refrain: O, where would we be without yeúwm shliyshi, (a third day)
Still in darkness and captivity,
On the third day, ALhhim say,
Roll back the waters from off their heads.

YishARAL, Come forth out of Metsryim
Be set free from your captivity
Though your past pursues rise higher than before
Leave your past in the sea as your rise in Liberty

Yahushúo speaks in the third day
To one in the Land of Girgashi
the spirits are cast out into the swine
in the sea they are buried as a body of Metsryim.
[The Consciousness sets one free; the former intelligence conveyed as the swine
are drowned in the sea of forgetfulness]

When the Children of Yaoquv dwell in Shechem's land,
Their sister, Dinah, is taken for her hand,
Shamóunn and Laúwi give a Word for the rescue
Dinah comes forth B'Yeúwm Shliyshi.

When the earth is unbecoming for righteous ones
Núwach/Noah finds grace in the Eyes of the Rings
One builds an ark and takes their families
to rise above contentions in the sea.

Conceived in the womb as a Seed of Rings
We grow together into a body
When the labor of ALhhim begins
The waters break forth and out comes the head.

When Yúwsphah's/Joseph's brothers come to the land of Metsryim
They come for grain for their poor families.
Yúwsphah says unto them, on the third day,
Bring forth new works that you prove what you say.

7.

The Days of the Flood of NechemYah—Emanations of the Thoughts of Núwach/Noah

(Am) These are the days of ALhhim to console all righteous spirits

(G) These are the days of ALhhim (Am) to lift up the humble ones

These are the days of ALhhim to console all righteous spirits

(G) These are the days of ALhhim (Am) to lift up the humble ones

In the last days the Consciousness comes as a shepherd star from afar
to reign over all peoples, their lands, and their tongues
to bear the Thoughts of their King who gives them Life through the Queens
these are the days of the rains appointed for the Seed.

In the end of the age of all things, made of HhaALhhim
comes the Mind of HhaLammad as a cloud filled with rains
The waters in the highest heavens of the Rings of ALhhim [those in Yishshakkar]
open from the depths of the stones to flow out of Meneshah.

The rains of ALhhim with hail distinguish all things
to teach the peoples how all their parts are one
from the breaking open of the Rings the Voices of the inner springs sing
whereby all nations know from whence they have come

The people rise up by winds upon which the rains come
as an eagle they see from afar where they have been dwelling
from the beginning of their days unto their great culmination
the peoples see their dwellings in the Rings ALhhim

Then the waters of Knowledge come to flood the head of the mountains
every eye is filled with the Knowledge of YahuWah
the ark rises unto the highest heavens
all kingdoms of the earth are gathered to be one
every face is lifted above their degradations
every hand is lifted to do the work of ALhhim
every tongue speaks as the lips of HhaKuwahnim
every Voice sings of the great things the rains have done.

(G) Then the era of peace has (Am) begun amongst all people

(G) all tongues speak as they (Am) comprehend as one

(G) the world is filled with understanding, (Am) the crown of Baniymin comes

(G) as the dove flutters amongst (Am) all tongues

(G) every tree standing receives (Am) Messengers of Unity

(G) the days of peace reign in (Am) the unified kingdom

8.

Tehillah 14 Psalm 27

YahúWah/אֱלֹהִים is my light and my salvation; whom shall I fear?
אֱלֹהִים is the defense of my life; whom shall I dread?
When evildoing comes upon me to devour my flesh,
my adversaries and my enemies, they stumble and fall.
Though a host encamps against me, my heart does not fear;
through war arises against me, in this I am confident.

One thing I ask from אֱלֹהִים, that I shall seek:
That I may dwell in the house¹ of אֱלֹהִים all the days of my life
To behold the beauty of אֱלֹהִים and to meditate in a unified temple.
For in the day of trouble the Unified conceal me in the tabernacle;
In the secret place of the tent the Unified hide me;
The Unified lift me on a rock, and now my head is lifted up above my enemies;
And I offer in the tent sacrifices with shouts of joy;
I will sing, yes, I sing praises to אֱלֹהִים.

Hear, אֱלֹהִים when I cry with my voice, and be gracious and answer me.
“Seek my faces.”

My heart says, “Your faces אֱלֹהִים, I seek.”
You do not hide your faces from me², nor turn your servant away in anger/disgust,
You are my help; you do not abandon nor forsake me,
ALhhay Yishi (the Light Principles of my salvation/reclamation);
For my father and my mother forsake me (loosens us/sends us forth; cannot maintain the body it formed)
But אֱלֹהִים takes/gathers me up.

Teach me your way, אֱלֹהִים, and lead me in a level path, because of my foes;
You do not deliver me over to the desires of my adversaries;
As false witnesses rise against me, such as breathe out violence.
On each condition I believe that I will see the goodness of אֱלֹהִים
in the land of the living (in the unfolding of Names; Gen.11:11-27).

Wait³ for אֱלֹהִים; be strong, and let your heart take courage;
Yes, wait for אֱלֹהִים.

¹The House of YahuWah/Bayit HhaSham is the full expression of the faces of Life. Our earnest desire is to abide/dwell in the fullness of expressing all attributes of our core being and Name.

² The Force of Life initiates us to know the full expression—faces of light which are not hid from us, but rather are boldly evident for us to know ourselves as we are known from the beginning.

³ wait: be hopeful, patient, waiting for the full nature of אֱלֹהִים to be seen.

9.

‡ Ʒ Ʒ Ʒ Ʒ Ʒ
A L H H I M

‡ ALPHAH—THE CARDINALS & THEIR PAIRS

THE SEED AND THE SUMMATIONS

Ʒ LAMMAD—THE SCEPTRE & THE CROWN

THE MASTERS AND THE DISCIPLES

Ʒ HHÚWA—CHAKMAH & BAYINAH

THE LIGHTS OF EVENING AND MORNING

Ʒ YEÚWD—THE HAND & THE DEED

THE GIVING AND SUSTAINING

‡ MAYIM—THE WATERS & THE ROBES

THE LETTERS & THE SAYINGS

10.

The Mountains of Yishshakkar and The Depths of Meneshah

(g) Oh can you (c) see from the (g) Eyes/Mountains of Yishshakkar (d).

(g) Oh can you (c) hear from the (g) Ears/depths in (d) Meneshah (g). repeat

Oh lift your eyes from the hills of Yishshakkar

Oh bend your ears to the valleys in Meneshah. repeat

Oh can you see through the Rings of your Seed

Oh can you hear through the Rings of your body. repeat

Go up to the mountain top; make the sacrifice upon your altar

Humble yourself upon the valley in Meneshah

Rise-up through the smoke as it spirals in Yishshakkar.

Where the eye is clean and clear to see all hhadevarim (words/things).

interlude: kul-Llalulah hhadevarim

Rise-up from your offering to the Mountain of Yishshakkar

Go up where the smoke has cleared to see from afar

Hearken unto the foundation that is laid in Meneshah

Open your ears unto the stories in Meneshah

Rise-up, bow down, worship at My footstool

Open your lips and tell what you have seen and heard.

interlude: kul-Llalulah hhadevarim

Oh can you see through the Rings of your Seed

Oh can you hear through the Rings of your body

11.

Comfort, My People

Comfort My People with joy; do not speak impatiently;
Comfort My People with love; be true to your ALhhim;
Comfort My People with peace; speak completely;
And We will lift them up by the Words We give to thee.

Comfort My People (your members) with Understanding in the Spirit I give to thee;
Comfort My People with Wisdom, Words that come sweetly;
Comfort My People with Knowledge that they stand completely;
Comfort, Comfort, My People to be clean in The Rings.

There is no comfort, there is no peace
when your members war against Unity
There is no sweetness in your breast
nor in your heart do you have rest;
Until you come to bow down to the Name that is over all,
then you shall find comfort in your Mind.

Comfort My People to be at rest with the Light within,
which upholds the earth, the body that is given;
Comfort My People to walk in the greatness of their Name
Comfort My People to live in freedom from sin and shame.

I am ever for you, My People, I leave you not alone;
You are not as an orphan who does not know their Father's Home
All I have I give to you that your arms be full;
From your Beginning I appoint good only for your soul.

12.

MY EYES HAVE SEEN THE GLORY

Am My eyes have seen the glory of the coming of YahúWah / The Minds of Nine
E The nations are being healed by the Words from above / so divine;
The blind can see; the deaf can hear, all nations are One;
The wealth of our Unity is like to that above.

E Enter into the Am Unified Presence; Enter into the Joy of YahúWah / Collectivity
Enter into the Unified Presence; See and hear that all Breaths are One.

My ears have heard the sounds of many tongues
speaking the wonders heard only as we are One
The tongues of the Angels are Thoughts of Light above
Our ears bow humbly before every sound.

Enter into the Unified Presence; See and hear the Wonders of Unity
Enter into the Unified Presence Your eyes will glisten and your ears will resound.
(plays over and over joyously what is heard)

My eyes have seen the gathering of all Spirits as One
All honoring ReúwchChaiyah, ordained by one blood
the plants, the animals, and hhaAdim
Live together in harmony within the Rings

Enter into the Unified Presence; Enter into the Harmony of the Rings
Enter into the Unified Presence; Lift your hands and hearts; sing with Liberty.

All nations gather together as one family tree
the children of Avrehhem are the roots from sea to sea
the meek of Yetschaq rise with their offerings
the children of Yaoquv bear the fruit of Unity
The cry is for Knowledge with Understanding
to be seen and heard in every dwelling
Within the Commonwealth the People are at Liberty
They walk in the Laws and in the Words of HhaNeviim

Teach us the Laws of Your Unified Presence
Teach us the Words of HhaNevi ALiyahu
Teach us Teúwrah of Your Unified Presence
so the weak and strong in all peoples are at peace

ReuwchChaiyah Spirit of Life אֱלֹהֵינוּ

13.

What belongs Together is Joined by Our Hands

We are the compilation of HhameShich/HhaMashiyach
Our projection is seen through Eyes of Faith
A manifestation of Hu-Hha-ALhhim
We are the gathering of the Thoughts of YahúWah

What belongs together is joined by Our Hands
What's adverse is plucked out by the raven's beak
The perfection and abundance of our Names shall be full
As all Names gather in accord with the Union of the Lights.

We are forming the Garment of Totality
Every strand woven reveals the House of YahúWah
The weavings of our Names are the gathering of our Lights
All drawn out of The Names is the Fabric of Their covering*.

Every color will be woven as the coat of Yúwsphah/Joseph
And the glory of YahúWah shall be seen in the folds
Through the gathering of One People—every Name that's called
readied to be knitted into One Body.

Every division shall be cut down, saith YahúWah
Cultural and national boundaries of the world will dissolve.
All people will see themselves to be of the Light
And the Crown of YahúWah reigns from sea to sea.

*What belongs together will be joined by Our Hands,
saith YahúWah...*

* Every house (body) is built by two drawing out the nature of Life from within their centers. Likewise the House of YahúWah—HhaBayitHhaSham is formed by drawing out all within the Names of YahúWah. Thus is the saying: YahúWah *builds to establish a dwelling/Mishkan as the glory is gathered together.*

Oboe instrument to prevail;

14.

The Laúwim—The Light in the Centre

Am/Em

Lilah, lilah.....

We are of the Light that's within the Centre

Around us is the Knowledge of Chakmah in YahúWah: (repeat)

Beyond the Rings of Knowledge is the outer darkness
where lies everything that is strange and defiled: (repeat)

As the Inner Light expands it consumes the outer darkness
The Light of HhaDavarim fills every plane: (repeat)

This is the mission of the House of Laúwi/Levi
To expand Bayinah into every plane: (repeat)

Lilah, lilah.....

l'Sela

The Inner Light prevails over all the outer darkness
Because the Light is a Collective Wholeness of One (a Rock of United Names)
The outer darkness is full of division
Thus it shall fall to the Unity of One!

Lilah, lilah.....

This is the Age of the Consortium of YahúWah
The Light is spreading into every plane
To occupy all realms of Thought
which have designated every space*

l'Shelachti

As the Light of the Inner Oneness expands
The outer darkness falls at our hands
The victories quicken as every thought emitted
becomes subject to every Mind in YahúWah

*There is no space unless there is a thought projected.

a song given on the 21st of the 8th moon, gorav shevbat

* Bayinah/Understanding is in the Heart/Center of Chakmah/Wisdom,
the core of YahúWah/The Unified Name.

15.

The Strings of Qahhath

^G There's a million voices calling ^C from one city to another,
^G which voice will you hear, ^{D7} in which city shall you dwell?
^G The Cities of ALhhim ^C are the congregations of the Rings
^G Set upon the ^{D7} mountain sides as ^C lights set amongst the ^G hills

Get up into the mountains, rise with the Voice calling you
To bear your light from the elevation that has risen within you
To fill the valleys and the lands through which you have come
as you travel by the Words you blaze a trail for others to come.

The places of our Names are according to the service they perform,
By our hands we make known the town to which we belong.
So let your Name stand out from the world in which you came
To set forth the Laws of peace for all to dwell as one.

You have woven your strings into a house
like a caterpillar threads the silk
by the strings of light of your Name
the messages come to you
through which you transfer all of their thoughts unto your stores
whereby you have no need for a purse to carry with you.

When the messages prevail though the rings of Shamoúnn
then you bear them upon the shoulders of Qahhath, a string that is true,
should the messages fade and be left undone
members within you are in famine to hear the Words of YahúWah.

Oh use your strings to sing, and use your strings to play
the messages of ALhhim that are sent to you each day
Join the Rings of ALhhim like a prisoner of YahúWah
bound by the understanding of the unified kingdoms.

16.

I AM PASSING OVER WITH MY GOODNESS

⁶I AM ⁶passing over you with my ⁶Goodness;
and my ⁷Word lodges within your breast⁶
I AM ⁶passing over you with my ⁶Goodness
and my ⁷Word leads you unto ⁶rest.

Let not your heart be troubled or worried
My goodness is passing over you
Let not your heart be filled with the cares of the world
My goodness is passing over you.

The Gates of all Names are opened unto you
My goodness is appointed for your heads.
The Gates of all Names will not close unto you
The fullness of My Word is given into your hands.

17.

Anee/I/the Unity of the Collective Mind/YahúWah gives all in your hands

I have given all in your hands;
I have given all in your hands;
my child, take my Word proclaim my Name / *repeat*
It is my good pleasure to give you the fulness of my teachings
that you may walk holy/as one distinguished in the Rings
through your overcoming darkness
you manifest my Name given
and grant Light for all to see

My Law is written in all of your parts
Seek in there with all your heart
Know my ways are hidden from the blind
open your rings to see inside

18.

HhaSham is Calling

HhaSham is calling Names from afar (as the stars)

They call to me, The ALhhim call to you

They invite us to enter into Teúwrah/Torah

[The composite Mind of Light]

Where we dwell in Unity perpetually

We say to HhaSham, in your Family

We spend all our days and eternity

One day in your House is better than ten thousand outside

We rejoice in the Light in which we abide.